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**The Westminster Shorter Catechism
For**

Westminster Shorter Catechism (1647 AD) Q. 1. What is the chief end of man?
A. Man's chief end is to glorify God, and to enjoy him for ever. 1 Cor. 10:31; Rom.

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11:36; Ps. 73:25-28. Q. 2. What rule hath God given to direct us how we may glorify and enjoy him? A. The Word of God, which is...

**Westminster Shorter Catechism -
The Westminster Standard**

THE WESTMINSTER SHORTER
CATECHISM; AGREED UPON BY THE

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ASSEMBLY OF DIVINES AT
WESTMINSTER, WITH THE ASSISTANCE
OF COMMISSIONERS FROM THE CHURCH
OF SCOTLAND, AS A PART OF THE
COVENANTED UNIFORMITY IN RELIGION
BETWIXT THE CHURCHES OF CHRIST IN
THE KINGDOMS OF SCOTLAND,
ENGLAND, AND IRELAND. AND
APPROVED ANNO 1648, BY THE

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GENERAL ASSEMBLY OF THE CHURCH ...

**THE WESTMINSTER SHORTER
CATECHISM**

The Westminster Shorter Catechism is a catechism written in 1646 and 1647 by the Westminster Assembly, a synod of English and Scottish theologians and laymen intended to bring the Church of

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England into greater conformity with the Church of Scotland. The assembly also produced the Westminster Confession of Faith and the Westminster Larger Catechism.

Westminster Shorter Catechism - Wikipedia

The Westminster Shorter Catechism,

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consisting of a summary of Christian doctrine in 107 questions and answers, was written by the Westminster Assembly in London over 350 years ago. After being written, it was adopted immediately by the Church of Scotland and put into use.

What Exactly is the Westminster

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Shorter Catechism and Why ...

The Westminster Shorter Catechism (1647) by Westminster Divines Used properly, the Westminster Shorter Catechism (WSC) can help Christians, families, and churches enjoy the rich doctrines of Scripture and pursue our chief end to glorify and enjoy God forever.

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The Westminster Shorter Catechism (1647) by Westminster ...

The Westminster Shorter Catechism is a summary or exposition of doctrine, traditionally used in Christian religious teaching from New Testament times to the present. Catechisms are doctrinal manuals often in the form of questions

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followed by answers to be memorised.

The Westminster Shorter Catechism in Modern English - The ...

Table of Contents for the Westminster
Shorter Catechism Click on one the links
below to take you to the specific
question with answer. The Westminster
Standards with Video and Audio

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Teaching Resources. Westminster
Shorter & Larger Catechisms and the
Westminster Confession of Faith.

**Westminster Shorter Catechism ::
The Westminster Standards ...**

Westminster Shorter Catechism.
Question 1 What is the chief end of
man? Man' s chief end is to glorify God,

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(1 Cor. 10:31, Rom. 11:36) and to enjoy him for ever. (Ps. 73:25–28) Question 2
What rule hath God given to direct us how we may glorify and enjoy him?

**Westminster Shorter Catechism -
WestminsterStandards.org**

WESTMINSTER SHORTER CATECHISM
WITH PROOF TEXTS. Q. 1. What is the

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chief end of man? A. Man's chief end is to glorify God, and to enjoy him forever.
Q. 2. What rule hath God given to direct us how we may glorify and enjoy him? A.

**Westminster Shorter Catechism -
Reformed**

This is a long term project to provide music and contemporary resources for

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the Westminster shorter catechism. Our first CD covering questions 1-38 is a great devotional resource for introducing yourself to the catechism and beginning to learn it.

Shorter Catechism Songs | Learn the Westminster Shorter ...

This is a collection of three audio essays

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which describe the history and recommendations for use of the Westminster Shorter Catechism. I learned much from the essays. The catechism is read by Sinclair Ferguson, a person who has an actual Scottish accent because he is from Scotland. He is a good reader.

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**Amazon.com: The Westminster
Shorter Catechism: For Study ...**

The Westminster Shorter Catechism was completed in 1647 by the Westminster Assembly and continues to serve as part of the doctrinal standards of many Presbyterian churches. The biblical proof texts included in this edition are those prepared by a special committee of the

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General Assembly of the Orthodox
Presbyterian Church in 1978. Question 1.

**Westminster Shorter Catechism |
CARM.org**

The Shorter Catechism was drawn up by
the Westminster Assembly which met
from 1643-48. It was approved by the
General Assembly of the Church of

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Scotland in 1648 “to be a directory for catechising such as are of a weaker capacity.” It has 107 questions and answers.

The Shorter Catechism - freechurchcontinuing.org

The Westminster Shorter Catechism: For Study Classes by G I Williamson -

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Although many people use this book for junior high level classes, I think this is a great resource for families working through the Shorter Catechism as well, whether as part of a homeschool curriculum or just for family teaching. Each question is broken down and explained in detail.

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**Westminster Shorter Catechism -
Resources — Reformed Mama**

This project, sponsored by the Bible Presbyterian Church Online, was started in November of 1997, about 350 years after the Westminster Confession and Catechisms were written (1642-1647). It is provided as a means of studying sound doctrine.

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Westminster Shorter Catechism Project

This is a very good book on Q&A from Westminster Shorter Catechism. Each question is followed by lengthy explanation and scriptural proofs. The only minor drawback is that Bible citations are not from English Standard

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Version (ESV) but from what it appears to be KJV.

**The Westminster Shorter
Catechism: For Study Classes ...**

Westminster Shorter Catechism Project

Westminster Shorter Catechism

Question 104 Q: What do we pray for in the fourth petition? A: In the fourth

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petition (which is, Give us this day our daily bread) we pray, That of God's free gift we may receive a competent portion of the good things of this life, 1 and enjoy his blessing with them. 2.

Westminster Shorter Catechism

Ostensibly, the purpose of this book is to present and explain the beliefs

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contained in the Westminster Shorter Catechism. However, Williamson choose a much more partisan path, and uses the book to present his own particular variety of Presbyterianism and his own interpretation of the Catechism, not the text of the Catechism itself.

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